

# UNIFIED SPORTSMEN OF PENNSYLVANIA

"Serving the grassroots sportsmen of the Keystone State for over 35 years and preserving our rich hunting and fishing heritage."

## APPLICATION FOR MEMEBERSHIP



Club/Camp/Business Name \_\_\_\_\_

Individual or Contact person's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Club or Business Website \_\_\_\_\_

Approximate number of members in your club \_\_\_\_\_



**New Membership** \_\_\_\_\_

**Renewal** \_\_\_\_\_

**Individual Memberships:**

1 year

\$20.00 \_\_\_\_\_

2 year

\$35.00 \_\_\_\_\_

3 year

\$50.00 \_\_\_\_\_

Lifetime

\$250.00 \_\_\_\_\_

Junior (under 18)

\$5.00 \_\_\_\_\_

**Camp Memberships;**

1 year

\$30.00 \_\_\_\_\_

2 year

\$50.00 \_\_\_\_\_

3 year

\$75.00 \_\_\_\_\_

**Club Memberships;**

1 year

\$100.00 \_\_\_\_\_

2 year

\$175.00 \_\_\_\_\_

3 year

\$250.00 \_\_\_\_\_

**Business Membership**

\$50.00 \_\_\_\_\_



**Corporate Memberships:**

Platinum

\$10,000.00 \_\_\_\_\_

Diamond

\$5,000.00 \_\_\_\_\_

Gold

\$2,500.00 \_\_\_\_\_

Silver

\$1,000.00 \_\_\_\_\_

**Donations;**

CWD Research Fund \$ \_\_\_\_\_

General Fund \$ \_\_\_\_\_

Legal Defense Fund \$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_



Total enclosed \$ \_\_\_\_\_



Please make check payable to USP  
Send application and payment to:  
Unified Sportsmen of PA  
530 4<sup>th</sup> Avenue  
Sutersville, PA 15083

